|  |
| --- |
| Project Information |
| Project # |  |
| Project Name |  |
| Amount of Grant |  |
| Name of Sponsoring Group or individual |  |
| Name of Project Coordinator |  |

## What type of report is this? Please check the appropriate box:

## Progress Report *(for Continuing Projects Only)* [ ]  Final Report [ ]

## **Budget Reporting**

|  |  |
| --- | --- |
| **A. Contributions by Applicant** |  |
| 1. volunteer labour @ $15.00/hour

($20.00/hour 2023 onward) | $ |
|  2. other allowable donations (such as club funds, donated services, materials or equipment) | $ |
|  |  |
| **B. Expenditure of Grant** |  |
|  List items and dollar values. Include general categories such as building supplies, major equipment, transportation, rentals, meals and miscellaneous. |  |

|  |  |  |
| --- | --- | --- |
| **Expenditures** |  | **Dollar Value** |
|  |  |  |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Total:** |  | $ |

## **Results**

*(Please use additional space as required)*

|  |  |  |
| --- | --- | --- |
| **A.** | **When was the proposed project completed?**  |  |
|  | **If not completed, please explain.** | Month/Year |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **B****.** | **Give a brief summary of the project. Any relevant photos, maps, posters or brochures should be attached.** *(Photos are most useful if they are high resolution, digital copies. These may be emailed or sent via Drop Box – please contact the HCTF office for assistance.)* |  |
|  |  |
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|  |  |
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|  |  |
| **C.** | **Please describe how your project benefitted the environment and community. What was the highlight of your project?** |
|  |  |
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|  |  |
|  |  |
|  |  |  |
| **D.** | **Do you have any Additional comments :** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **E.** | **Would you apply for a Community Grant (formerly PCAF) in the future? What suggestions do you have for us or for other volunteer groups wanting to do a conservation project?** |
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