HCTF Enhancement and Restoration Proposal 2019-2020

**New 5-Year Cycle Continuing Project:**

This worksheet is provided to give you an opportunity to compose your application offline. If you cut and paste directly from this document to the online form, be sure to remove any formatting first (e.g., bullets, bold text). The online form might not accept certain formatting, or hidden formatting may affect proper import into our database and then the final product sent to our technical reviewers and Board. It is best to format once you have pasted in the content***. Please refer to the 2019 Proposal Writing Instructions for details on content, word restrictions, and more.***

|  |  |  |
| --- | --- | --- |
| Proponent Information | | |
| **Author of Proposal:** |  |  |
| **Project Leader:** | | |
| **Title:** | | |
| **Organization:** | | |
| **Address:** | | |
| **City:** | **Province:**British Columbia | **Postal Code:** |
| **Phone:** | **Cell:** | | |
| **Email Address:** | | |  |
| **Additional Proponents:** | | |  |
|  | | |  |
| **Proponent Qualifications:** | | |  |
|  | | |  |
| Project Overview | | |  |
| **Project Description:** | | |  |
| **Project Group:** | | |  |
| **Project Location:** | | |  |
| **Project Map Location:** | | |  |
| **Species Enhanced:** | | |  |
| **HCTF Project #:** | | |  |
| **Link to previous HCTF project #:** | | |  |
| **Have you discussed this project with the BC regional Ministry Fish/Wildlife/Habitat Biologist?:** | | |  |
| **Please provide the name of this person and any relevant comments:** | | |  |
| Executive Summary/Issue | | |  |
| **Executive Summary of proposal:** | | |  |
| **Issue:** | | |  |
| Project Progress | | |  |
| **Project Progress To Date:** | | |  |
|  | | |  |
|  | | |  |
| Objectives, Activities, Measures and Timelines | | |  |

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| --- | --- | --- | --- |
| **#** | **Activities** | **Measures of Success** | **Timeline** |
| **Objective 1:** | | | |
| 1.1 |  |  |  |
| 1.2 |  |  |  |
| 1.3 |  |  |  |
| 1.4 |  |  |  |
| 1.5 |  |  |  |
| **Objective 2:** | | | |
| 2.1 |  |  |  |
| 2.2 |  |  |  |
| 2.3 |  |  |  |
| 2.4 |  |  |  |
| 2.5 |  |  |  |
| **Objective 3:** | | | |
| 3.1 |  |  |  |
| 3.2 |  |  |  |
| 3.3 |  |  |  |
| 3.4 |  |  |  |
| 3.5 |  |  |  |
| **Objective 4:** | | | |
| 4.1 |  |  |  |
| 4.2 |  |  |  |
| 4.3 |  |  |  |
| 4.4 |  |  |  |
| 4.5 |  |  |  |
| **Objective 5:** | | | |
| 5.1 |  |  |  |
| 5.2 |  |  |  |
| 5.3 |  |  |  |
| 5.4 |  |  |  |
| 5.5 |  |  |  |

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| Objectives and Activities Details |
| **Objective 1:** |
| **Objective 2:** |
| **Objective 3:** |
| **Objective 4:** |
| **Objective 5:** |
| Conservation Benefits  **Extent and security of conservation benefits:**  Communication/Outreach |
| **Project Communications:** |
| **Community Engagement:** |
| Literature Cited |
| **Literature Cited:** |
| Budget |
| **This is Year of .** |
| **If the unconfirmed partnership funding is not available, the project will:** |
| **In-Kind Contributions:** |
| **Multi-Year Budget Comments:** |
| Response to Technical Committee and Board Comments |
| **If the Technical Review Committee and/or the HCTF Board expressed some concerns or provided suggestions on your proposal last year, please explain below how you have addressed these comments. If you have addressed the concerns elsewhere in the proposal, please state that here:** |
| Attachments |
| **Map Description:** |
| **Description of File Attachments:** |