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| HCTF Enhancement and Restoration Proposal 2019-2020  **Seed Project:**  This worksheet is provided to give you an opportunity to compose your application offline. If you cut and paste directly from this document to the online form, be sure to remove any formatting first (e.g., bullets, bold text). The online form might not accept certain formatting, or hidden formatting may affect proper import into our database and then the final product sent to our technical reviewers and Board. It is best to format once you have pasted in the content***. Please refer to the 2019 Proposal Writing Instructions for details on content, word restrictions, and more.***   |  |  |  | | --- | --- | --- | | Proponent Information | | | | **Author of Proposal:** |  |  | | **Project Leader:** | | | | **Title:** | | | | **Organization:** | | | | **Address:** | | | | **City:** | **Province:**British Columbia | **Postal Code:** | | **Phone:** | **Cell:** | | | | **Email Address:** | | |  | | **Additional Proponents:** | | |  | |  | | |  | | **Proponent Qualifications:** | | |  | |  | | |  | | Project Overview | | |  | | **Project Description:** | | |  | | **Project Group:** | | |  | | **Project Location:** | | |  | | **Project Map Location:** | | |  | | **Species Enhanced:** | | |  | | **HCTF project #:** | | |  | | **Have you discussed this project with the BC regional Ministry Fish/Wildlife/Habitat Biologist?** | | |  | | **Please provide the name of this person and any relevant comments:** | | |  | | Issue/Rationale | | |  | | **Issue:** | | |  | | **Rationale for submitting a seed proposal, instead of a full New Project Proposal:** | | |  | | Objectives, Activities, Measures and Timelines | | |  | | **Overall Project Objective:** | | |  | | **Seed project objectives and methods:** | | |  | | Budget **Budget Section 1: HCTF Seed grant request** | | |  |  |  |  | | --- | --- | | **Activity** | **Budget** | |  | $0.00 | |  | $0.00 | |  | $0.00 | |  | $0.00 | |  | $0.00 | |  | $0.00 | |  | $0.00 | |  | $0.00 |  |  | | --- | | **Budget Section 2: Please list any partnership funding (cash or in-kind) for seed activities** | | Attachments | | **Map Description:** | | **Description of File Attachments:** | |