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| 2020-21 HCTFOnline WorksheetSEED PROPOSAL  2020-2021Proponents interested in applying to the Enhancement and Restoration (E&R) grant or the Stewardship grant can use this worksheet to draft your application offline. You can then cut and paste directly from this document to the online form – BUT be sure to remove any formatting first (e.g., bullets, bold text). Formatting may impact the online form and cause issues during import into our database or when the final product is sent to our technical reviewers and Board. ***Please refer to the appropriate proposal writing instructions for more details on content, word restrictions, and more.***

|  |
| --- |
| Proponent Information |
| **Author of Proposal:** |  |  |
| **Project Leader:** |
| **Title:** |
| **Organization:** |
| **Address:** |
| **City:** | **Province:**British Columbia | **Postal Code:** |
| **Phone:** | **Cell:** |
| **Email Address:** |  |
| **Additional Proponents:** |  |
|  |  |
| **Proponent Qualifications:** |  |
|  |  |
| Project Overview |  |
| **Project Description:** |  |
| **Project Group:** |  |
| **Project Location:** |  |
| **Project Map Location:** |  |
| **Species Enhanced [if applicable]:** |  |
| **HCTF project #:** |  |
| **Have you discussed this project with the BC regional Ministry Fish/Wildlife/Habitat Biologist?** |  |
| **Please provide the name of this person and any relevant comments:** |  |
| Issue/Rationale |  |
| **Issue:** |  |
| **Rationale for submitting a seed proposal, instead of a full New Project Proposal:** |  |
| Objectives, Activities, Measures and Timelines |  |
| **Overall Project Objective:** |  |
| **Seed project objectives and methods:** |  |
| Budget**Budget Section 1: HCTF Seed grant request** |  |

|  |  |
| --- | --- |
| **Activity** | **Budget** |
|  | $0.00 |
|  | $0.00 |
|  | $0.00 |
|  | $0.00 |
|  | $0.00 |
|  | $0.00 |
|  | $0.00 |
|  | $0.00 |

|  |
| --- |
| **Budget Section 2: Please list any partnership funding (cash or in-kind) for seed activities** |
| Attachments |
| **Map Description:** |
| **Description of File Attachments:** |

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